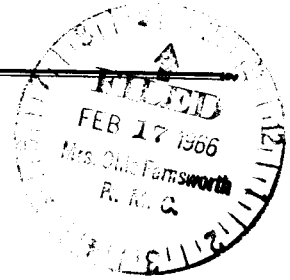


MORTGAGE OF REAL ESTATE.

STATE OF SOUTH CAROLINA }
 COUNTY OF SPARTANBURG /
 GREENVILLE



To all whom these presents may Concern:

Malcolm D. Gibson, SEND GREETINGS:

WHEREAS, I, the said Malcolm D. Gibson, am

well and truly indebted to E. E. Hawkins, Sr. in the full and just sum of One Thousand & no/100 (\$1,000.00) Dollars, as evidenced by my promissory note of even date herewith, payable in monthly installments of Forty & no/100 (\$40.00) Dollars per month, first payment becoming due on March 15, 1966, and a like amount on the 15th day of each month thereafter until paid in full, with interest thereon at the rate of six (6%) per cent per annum, interest included with monthly payments,

reference being thereto had, will more fully appear.

NOW KNOW ALL MEN, that I the said Malcolm D. Gibson

in consideration of the said debt and sum

of money aforesaid, and for the better securing the payment thereof to the said E. E. Hawkins, Sr.

according to the terms of the said note

and also in consideration of the further sum of Three

Dollars, to me, the said Malcolm D. Gibson

in hand well and truly paid by the said

E. E. Hawkins, Sr.

at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, HAVE granted, bargained, sold and released, and by these presents DO grant, bargain, sell and release unto the said E. E. Hawkins, Sr., his heirs and assigns:

"All that piece, parcel or lot of land lying in Highland Township, Greenville County, State of South Carolina, known as a part of the Loftis Land, and having the following metes and bounds and courses and distances:

BEGINNING on a stone on the Cannon land and running thence N. 26.15 W. 29.87 chains to a point in road; thence with road N. 63.00 E. 4.22 chains to a point in the road; thence N. 71.30 E. 16.87 chains to a point in road; thence N. 1.00 E. 5.90 chains to a point in road; thence

*Paid in full April 3, 1968
 E. E. Hawkins*

Witness

Bonnie W. Hawkins

RECORDED AND CANCELLED OF RECORD

3rd DAY OF *April* 19*68*

Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.

12:24 O'CLOCK *P.* M. NO. *25729*